

## A Closer Look: Palm Sunday

1. Jesus told the disciples to go to the village. There they would find a colt and donkey for Him to use. What did He tell the disciples to do? *(He told them to untie them and bring them to Him.)*
2. How did Jesus know the owner would lend the animals to Jesus? *(He knew the prophecy of the Old Testament. He is the Son of God. He knows all things.)*
3. What were the disciples to say to the owner? *(The Lord needs them.)*
4. What did the people do to honor Jesus when He rode into Jerusalem? *(They spread their cloaks and palm branches onto the road in front of Him.)*
5. What did the people shout? *(Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! Hosanna in the highest!)*
6. Jesus rode into Jerusalem as King of the universe. Why did Jesus ride a donkey and not a horse? *(Jesus is the Prince of Peace not war. In Jesus' day, a donkey was thought of as a humble, burden bearer, a reminder of peace.)*
7. What does this say about our life as Christians? *(We will want to follow Christ's example, willing to humbly bear each others burdens. We will want to willingly serve out of love for God.)*
8. What burden did Jesus bear for us? *(He carried the weight of our sin when He died on the cross for us.)*
9. What can you do to honor King Jesus? *(Praise Him with our songs, our prayers, and our life. Tell others of His great love for them.)*

## Jesu anogamuchirwa muJerusarema



**Wakaropafadzwa Uyo unouya nemuzita  
raShe. Mapisarema 118:26**

## Mateo 21:1-11- Jesu anogamuchirwa muJerusarema

Vakati voswedera kuJerusarema uye vasvika muBethifage pagomo reMiorivhi, Jesu akatuma vadzidzi vaviri, 2 achiti kwavari, “Endai kumusha wamakatarisana nawo uye imomo muchaona mbongoro yakasungirirwa pamwe chete nomwana wayo. Mudzisunungure muuye nadzo kwandiri.

3 Kana pano munhu anotaura chinhu kwamuri, mumuudze kuti, Ishe anodzida uye achadzidzosa nokukurumidza.”

4 Izvi zvakaitika kuti zvizadzise zvakataurwa kubudikidza nomuprofiti achiti:

5 “Muti kuMwanasikana weZioni, ‘Tarira, Mambo wako anouya kwauri, ari munyoro, akatasva mbongoro, ari pamusoro pomwana wembongoro.’”

6 Vadzidzi vakaenda vakandoita sezvavakanga varayirwa naJesu.

7 Vakauya nembongoro nomwana wayo, vakaisa nguo dzavo pamusoro padzo, uye Jesu akagara pamusoro padzo.

8 Vanhu vazhinji vakawarira nguo dzavo mumugwagwa, vamwewo vakatema mapazi emiti vakaawarira mumugwagwa. 9 Vazhinji vakanga vakatungamira mberi navaya vakanga vachitevera vakadanidzira vachiti:

“Hosana kuMwanakomana waDhavhidhi!”

“Akaropafadzwa uyo anouya muzita ralshe!”

“Hosana kumusoro-soro!”

10 Jesu akati apinda muJerusarema, guta rose rakazungunuswa, vakabvunza vachiti, “Ndianiko uyu?”

11 Vazhinji vakati, “Uyu ndiye Jesu, muprofiti anobva kuNazareta kuGarirea.”

## Matthew 21:1-11 - The Triumphal Entry

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, 2 saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to Me. 3 If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.”

4 This took place to fulfill what was spoken by the prophet, saying,

5 “Say to the daughter of Zion, ‘Behold, your King is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.’”

6 The disciples went and did as Jesus had directed them. 7 They brought the donkey and the colt and put on them their cloaks, and He sat on them.

8 Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. 9 And the crowds that went before Him and that followed Him were shouting,

“Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! Hosanna in the highest!”

10 And when He entered Jerusalem, the whole city was stirred up, saying, “Who is this?”

11 And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

*(Read also: Mark 11:1-10, Luke 19:28-38, John 12:12-15)*